



Nevada-Utah Conference Office of Education Administrative Report #8

Administrative Report #8 is Due on the Second Friday of April.

REQUIRED DOCUMENTATION:

School board minutes (please attach)

Finance reports (please attach)

REMINDERS:

- Schedule and record safety drills in accordance with Education Code A27-108. Copy of annual safety drills will be due to the Office of Education with Administrative Report #10.
- Continue to involve students in Christian outreach programs.
- Notify the Office of Education of any major calendar changes.