

Nevada-Utah Conference Office of Education Administrative Report # 1

Administrative Report #1 is Due on the Second Friday of September

REQUIRED DOCUMENTATION:

School board minutes (please attach)

Finance reports (please attach)

Dashboard is clear of errors

Conflict of Interest form (attached, one per board member)

Principal's Supplementary Opening Report (please attach)

REMINDERS:

- Schedule and record safety drills in accordance with Education Code A27-108. Copy of annual safety drills will be due to the Office of Education with Administrative Report #10.
- Out of the Union trip requests are due for Board of Education approval. (Attached Only if needed)
- ANYONE with regular access to students MUST have Criminal History Record Clearance BEOFRE working on campus.
- Confirm that teachers are using NAD approved curriculum.
- Check when the Department of Health immunization verification is due. (Only if qualifies)
- Assure proper supervision of students before, during and after school hours.
- Regularly inspect grounds for safety, including play and common areas.
- Plan school-wide professional development for faculty and staff.
- Review Education Code standards for transportation of students for off-campus activities and tours. It is recommended that drivers have at least \$100,000/\$300,000 medical liability insurance.
- Notify the Office of Education of any major calendar changes.

Principal's Supplementary Opening Report

School			
School Board Meeting Schedule		Time	
School Board Chair		Telephone	
Address			
School TreasurerAddress			
Home and School Leader		Telephone	
Address			
Schedule of Current Charges			
	Non-SDA	SDA	Other
Tuition	\$	\$	\$
Registration Fee	\$	\$	\$
Comprehension Fee	\$	\$	\$
Technology Fee	\$	\$	\$
Other	\$	\$	\$
Other	\$	\$	\$
Description of Current Discounts			
Multi-child			
Prepaid Tuition			
Other			
Other			

Conflict of Interest Statement

In accordance with stated principles prohibiting any conflict of interest by trustees, officers, employees and members of governing boards of organizations and institutions of the Nevada-Utah Conference of Seventh-day Adventists, as recited in the General Conference Working Policy and policies adopted by the Nevada-Utah Conference, the undersigned hereby declares that he or she shall:

- 1. Deal with all persons doing business with the organization on a basis that is for the best interest of the organization without favor or preference to third persons or personal considerations.
- 2. Consider only the very best interests of the organization and faithfully follow the established policies of the organization.
- 3. Not accept or seek any gratuity, favor, benefit, loan, or gift of greater than nominal value beyond the common courtesies usually associated with accepted business practice.
- 4. Not use the position held by the undersigned, nor any confidential information acquired through or from the organization for any personal profit or advantage, direct or indirect.
- 5. Not retain or acquire any interest in other organizations or entities doing or contemplating doing any business with the organization.
- 6. Promptly report any present or potential conflict of interest the signer may have to the chairman of the governing board of the organization.
- 7. Refrain from voting on any action in which the governing board proposes to vote on in which the signer may have a potential conflict of interest.

Executed on		at		
	(Date)		(Place)	
		Name	(Please Print)	
		Signature:	, ,	

Out of the Union: Approval Conditions Checklist

Use this checklist as a guideline for planning and return it to the Office of Education with Administrative Report #1.

School _____

School	
Out of the Union Trip	Date(s)
Class(es)/Group	Number of Students
Teacher(s)	Cell Phone

YES	NO	N/A	RESPONSIBILITY	
			Out of the Union: Application and Planner form is approved.	
			Faculty / Staff Member Planned Absence & Substitute Request is approved.	
			All funds have been received and budget followed.	
			Copies of all approved correspondence to parents are attached.	
			Parental Permission Forms have been received for each student.	
			A list of all students actually going is attached and has been circulated as needed to registrar and all affected teachers.	
			Adequate adult supervision is provided. List of sponsors is attached. Student to Adult Ratio::	
			A First Aid Kit is on hand.	
			Copies of Consent to Treatment Forms are on hand.	
			All drivers and vehicles are approved per policy. Verification of insurance and volunteer vehicle registration is on file in the school office. Drivers:	

Out of the Union: Permission Form

PERMISSION

By signing below, I hereby give	permissio	n for my child, named below, to participate in the following:
School Name		
Trip Destination		Date(s)
I understand that supervisors wil voluntary and done so at my disc		ny the students. I further understand that my child's participation in the activity is strictly
		quiring attention, I hereby authorize, by signing below, the above named school and necessary, take my child for emergency treatment to any qualified emergency care center.
Any special medical needs?	No	Yes, please list
PARTI	CIPA	NT'S DUTY OF PROPER CONDUCT
accordance with applicable region chaperone(s) to be detrimental	ulations of to or incor	cipation in this activity may be terminated for behaviors and/or actions not in conduct, and/or for any acts of conduct deemed by the supervisor(s) and/or apatible with the interest, harmony, comfort or welfare of the trip as a whole. If , only the funds, if any, not actually used will be refunded and my child may be
		LIABILITY WAIVER
	nent on fi	ence, and brings into full effect, the terms of the "Release of Liability and e with the school. It is further warranted that if this Permission Slip is signed by g the authority of the other.
Print Student Name		Cell Phone
Student Signature		
Parent/Guardian Name		Cell Phone
Parent/Guardian Signature		
Parent/Guardian Name		Cell Phone
Parent/Guardian Signature		

A copy of the student's "Emergency Information and Authorized Release" form will be brought on this trip.