



# Nevada-Utah Conference Office of Education ADMINISTRATIVE REPORT #8

This Administrative Report #8 is due on the second Friday of April.

## **REQUIRED DOCUMENTATION:**

School board minutes

Finance reports

## **REMINDERS:**

Schedule and record safety drills in accordance with Education Code A27-108. Copy of annual safety drills will be due to the Office of Education with Administrative Report #10.

Continue to involve students in Christian outreach programs.

Notify the Office of Education of any major calendar changes.